

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DALHOUSIE PUBLIC SCHOOL BADHANI
2	AFFILIATION NO.(IF APPLICABLE)	1630128
3	SCHOOL CODE (IF APPLICABLE)	20121
4	COMPLETE ADDRESS WITH PIN CODE	THE BEAUTIFUL BADHANI HILLS, BADHANI VIA - PATHANKOT, DISTRICT PATHANKOT, STATE- PUNJAB, PIN CODE 145001
5	PRINCIPAL NAME	NITI KOCHHAR
6	PRINCIPAL QUALIFICATION	MA , B.Ed
7	SCHOOL EMAIL ID	badhani@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09356583201

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsbadhani.com/mandatory-disclosure/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsbadhani.com/mandatory-disclosure/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsbadhani.com/mandatory-disclosure/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsbadhani.com/mandatory-disclosure/rte/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsbadhani.com/mandatory-disclosure/building-safety/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsbadhani.com/mandatory-disclosure/fire-safety/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dpsbadhani.com/mandatory-disclosure/deocertificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsbadhani.com/mandatory-disclosure/waterhealthandsanitation/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dpsbadhani.com/mandatory-%20disclosure/feestructure/
2	ANNUAL ACADEMIC CALENDER	http://dpsbadhani.com/mandatory-%20disclosure/academiccalender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dpsbadhani.com/mandatory-%20disclosure/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dpsbadhani.com/mandatory-%20disclosure/pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpsbadhani.com/mandatory-%20disclosure/previous3results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITI KOCHHAR
2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	7
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR N DEVA DURAI MANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS DEVIKA MEHTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	56	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	32	97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	77726
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/F0vaVamPoHY